

BLESSED CARLO ACUTIS TEAM

The staff of Blessed Carlo Acutis would be happy to talk to you and help in any way we can! You may contact staff members directly below or contact one of the Parish offices.

CLERGY

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CONTACT US

BCAPoffice@carloacutisparish.org
Website: carloacutisparish.org

SOCIAL MEDIA

Please like and follow us on all major social media platforms, @carloacutischi

LITURGICAL SCHEDULE

SATURDAY MASS
5:00 p.m. SH (Vigil)

SUNDAY MASS
8:30 a.m. SH (Polish)
9:45 a.m. SJB
11:00 a.m. SH
12:30 p.m. SJB (Spanish) SH until
May 31st and then SJB until Oct 31st

DAILY MASS
8:00 a.m. Mon, Tue., & Thu- Sat SH
8:30 a.m. Wednesday (School Mass)

CONFESSIONS
4:15 p.m. Saturday - SH
7:30 a.m. Weekdays - SH
*also by appointment

DEVOTIONS
Eucharistic Adoration
7:30 a.m. Monday through Saturday
7:00 p.m. Tuesday and Friday

Our Lady of Perpetual Help Novena
8:30 a.m. Tuesday

Novena to St. Peregrine
8:30 a.m. Wednesday

Litany of the Sacred Heart
7:45 a.m. First Friday

Litany of the Blessed Virgin Mary
7:45 a.m. Saturday

DOLMA
4:00 p.m. First Saturday

**Rosario y Consagración a Nuestra
Virgen De Guadalupe**
12:30 p.m. Primer Domingo

Anointing of the Sick
8:00 a.m. First Wednesday

*All Devotions held at St. Hedwig Site



St. Hedwig Site (SH)
2226 N. Hoyne Ave.
Chicago, IL 60647
773-486-1660

St. John Berchmans Site (SJB)
2517 W. Logan Blvd.
Chicago, IL 60647
773-486-4300



FR. TOM

Dear Parish Family,

In this week's reflection on the Gospel passage, we are confronted with a profound and challenging teaching from Jesus. He begins by revealing to his disciples a glimpse of his ultimate destiny - to go to Jerusalem, suffer greatly at the hands of religious authorities, be killed, and then rise on the third day. This revelation is a pivotal moment in Jesus' ministry, as he is preparing his closest followers for the difficult path that lies ahead.

However, one of his disciples, Peter, reacts strongly to this revelation. He takes Jesus aside and rebukes him, expressing his disbelief and resistance to the idea of Jesus suffering and being killed. Peter's response is undoubtedly rooted in his love and concern for Jesus, but it also reveals a fundamental misunderstanding of God's divine plan. Peter's reaction reflects a common human tendency to seek comfort, success, and avoidance of suffering, even when it goes against God's greater purpose.

Jesus then goes on to offer a profound lesson on discipleship. He tells his disciples that to follow him, they must be willing to deny themselves, take up their crosses, and follow him. This statement underscores the sacrificial nature of true discipleship. It means relinquishing our own desires, ambitions, and comforts for the sake of God's kingdom and the mission of Jesus.

He further emphasizes the paradox of life: "For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it." This paradox challenges us to reevaluate our priorities. Pursuing worldly success and wealth, at the expense of our relationship with God and service to others, ultimately leads to emptiness. True fulfillment and life's purpose are found in selfless devotion to God and the well-being of others.

Jesus concludes by reminding his disciples of the ultimate judgment, where the Son of Man will come in glory with his angels to reward each person according to their conduct. This serves as a sobering reminder of the eternal consequences of our choices and actions.

As we reflect on this passage, we are called to examine our own lives. Are we, like Peter, sometimes resistant to God's plans when they involve suffering or self-denial? Are we truly willing to take up our crosses and follow Jesus, even when it is difficult? This passage challenges us to align our thinking and priorities with God's divine will, recognizing that the path of discipleship may be demanding but ultimately leads to true and everlasting life.

Peace,
Fr. Tom

MISSION STATEMENT

We are a multicultural, intergenerational Catholic parish community of people on the journey to learning about, celebrating, serving and proclaiming our faith in the Risen Jesus.

CORE VALUES

We are welcoming, learning, believing, serving, celebrating, understanding, sharing, diverse, community and focused on quality.

Scan The QR Code and find all the Readings for the Week



BCAP SACRAMENTS

RECONCILIATION

4:15 p.m. Saturday - SH

7:30 a.m. Weekdays - SH

*also by appointment

ANOINTING OF THE SICK

8:00 a.m. First Wednesday - SH

Please call the Parish Office to receive this sacrament of healing if a family member is ill or preparing for surgery.

MARRIAGE

To schedule a wedding, please contact the Parish Office six months prior to the wedding date. Please remember that at least one of the persons should be a registered, active parishioner for four months or more.

BAPTISM

If you would like to baptize your child, Please contact the Parish Office in order to begin the process.



KERMES FESTIVAL 2023

**BLESSED CARLO ACUTIS PARISH FUNDRAISER
FOR OUR LADY OF GUADALUPE CELEBRATION**



Child entertainment Included

17th September	TIME: 11:00 am - 6:00 pm LOCATION: 2511 W Logan Blvd, Chicago, IL 60647
Refreshments + food:	Tacos tostados Corn Fresh fruit juice Hot dogs Guatemalan food and MORE!

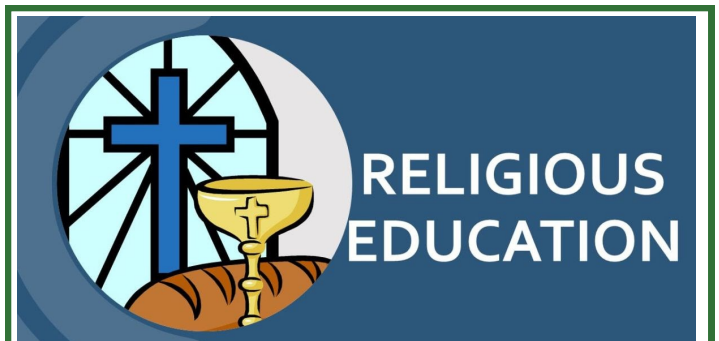
Carlo's Salon

A salon is a discussion group among individuals who seek to learn more about the Bible, the sacraments, religion in general, and life itself.

A group like this meets every Thursday in the chapel of St. Hedwig Church, led by Father Gene, immediately after the 8:00 a.m. Mass (usually about 8:30 a.m.). There is no cost.

Thursdays (August 31, and September 7) will be devoted to an exploration of the Gospels of Mark and John. Bring a copy of the New Testament and join your friends.

PLEASE
CONSIDER
DONATING
TODAY



Register by visiting our website at <https://www.carloacutisparish.org/religious-education.html> or in person Monday thru Friday from 9 am - 3 pm at St. Hedwig Church Rectory and on Sunday, September 10, 2023 after each Mass at St. Hedwig Church and St. John Berchmans Church, registration will be available in the back of the church.

Blessed Carlo Acutis Parish offers two-year preparation classes for the Sacraments of Holy Communion and Confirmation.

First Holy Communion class is for children 7 years of age and older,
Confirmation is for children who are entering 7th grade or higher.

We also offer ongoing formation classes for the children who have received their Sacraments and are interested in continuing to learn more about their faith.

Our Religious Education Classes will begin Sunday, September 17, 2023. Classes meet weekly in person on Sunday mornings from 9:30 am - 10:45 am with Mass participation at 11:00 am at the St. Hedwig Church Site. All classes are taught in English and use bilingual materials.

Tuition

\$200 for one child and \$150 for each additional sibling(s)



MASS INTENTIONS & PRAYER REQUESTS ⁵

BLESSED CARLO ACUTIS PARISH MASS INTENTIONS

Saturday, September 2: Saturday in Ordinary Time

8:00 AM H&B Olga Castro (Birthday Blessing)

5:00 PM † Harriet E. Nega

† Rosita Evangelista

† Vidal de Guzman

† Dr. Antonio Bautista & Family

H&B New Vocations into the Priesthood

Sunday, September 3: Twenty-second Sunday in Ordinary Time

8:30 AM † Samuel Ornelas & Deceased Relatives

† Pearl & Joseph Lesniak

† Marek Batdyga

H&B New Vocations into the Priesthood

9:45 AM † Sr. Diane Marie Collins

† Maria Sanchez

H&B New Vocations into the Priesthood

11:00 AM † Moises & Josephine Paulin

† William Armendariz

† Ana Quiñones

H&B Fernando Aguilar

H&B Tita Vazquez

H&B Salome Aguilar

H&B Don Zaleski

H&B Joyce & Eddie Eukleja (30th Wedding Anniv.)

H&B New Vocations into the Priesthood

Antionette & All Her Living & Deceased Relatives & Friends

12:30 PM † Eulalia Gonzalez

† Nestor Aurelio Parra

Adelaida Otero

Jesus Ramon Diaz

Nuevas Vocaciones al Sacerdocio

Monday, September 4: Weekday in Ordinary Time

† Living & Deceased Members-Purgatorial

8:00 AM Society

† Moises Paulin

† Edward & John Jedrzejewski

Tuesday, September 5: Weekday in Ordinary Time

8:00 AM Beatification of the Founders of the C.R.

Wednesday, September 6: Weekday in Ordinary Time

8:30 AM Parishioners of Blessed Carlo Acutis Parish

Thursday, September 7: Weekday in Ordinary Time

8:00 AM H&B Dolores & Paul Puschautz (Wedding Anniv.)

Friday, September 8: Feast of the Nativity of the Blessed Virgin Mary

8:00 AM Intentions to St. Peregrine

† Glen F. Rylko

† Rev. Patrick Rylko, C.R.

Saturday, September 9: Memorial of Saint Peter Claver, Priest

8:00 AM † Pearl Rychlik

5:00 PM † Harriet E. Nega

Sunday, September 10: Twenty-third Sunday in Ordinary Time

8:30 AM † Samuel Ornelas & Deceased Relatives

† Tomacita, Avelina & Esther Martin

† Marek Batdyga

9:45 AM † Sr. Diane Marie Collins

10:00 AM † Arthur & Diane Jakubowski

† Moises & Josephine Paulin

† William Armendariz

† Berenice Owen

† Pearl Maciaszak

H&B Marilyn Owen

H&B Don Zaleski

Antionette & All Her Living & Deceased Relatives & Friends

† Hugo Gonzalez Gama (En Memoria de

12:30 PM Cumpleaños)

† Nestor Aurelio Parra

Adelaida Otero

Jose Ramon Diaz

PLEASE REMEMBER IN YOUR PRAYERS

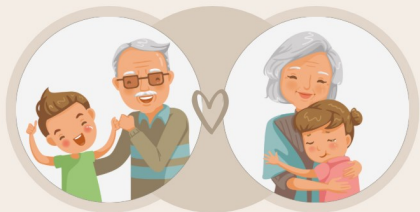
Jazzmyne Aguilar
Apolonio Alarcon
Frances Alequin
Transito Alvarez
Tallulah Andresen
Robert Bauer
Manglio Bonilla
Daniel Brady
Terry Brady
Joan Brzeski
Junior Burgos
Alejandro Carmona
Sally Cox
Antonio de Vera
Cyndi DeLira
Nancy, Brian & Jimmy Denges
Carolyn S. Duckunue
Barbara Durbin
Rachel Mauricio Elizar
Teresa Ellison
Sarah Ellison
Margaret Flisiak
Ana Flores
Celeste Galej
John Graff
Natividad Galeana
Charlene Herda
Sophie Hernan
Nancy Idaszak

Eleanor Jura
Nick Jurado
Linda Klickmann
Monika Kloniecka
Antionette Krerowicz
Dolores Kryszak
Doreen Maneely
Hailey Marose
Crystal Mohetano
Joseph Murphy
Karel O'Brien
Danny Olivero
Salomea Olszewska
Joseph Price
Linda Riske
Angela Rivera
Hertha Runowski
Eleanor Rylko
Reynaldo Sanchez
Jackie Schuman
Angie Schuman
Mary Anne Sedey
Berenice Sosnowski
Verena Tonnesen
Nichole Vilches
Joseph Wyse
Patricio A. Yanez Guerra
Gail, Jason & Family

Happy Grandparent's Day!

Grandparents Open House
September 8 2:30-4PM

Grandparents Tea
September 10 2-3:30PM



St. John Berchmans School EAGLE TOTS

FREE DROP-IN PLAYGROUP
FOR LITTLE ONES BIRTH - 3YRS
AND THEIR ADULT

Thursdays, 8:00am - 9:30am
Starts September 7

St. John Berchmans Church Hall
enter through the elevator on Logan Blvd.



2511 W. LOGAN BLVD
WWW.STJOHNBERCHMANS.ORG

IMPORTANT DATES



Contact Us Today, All Are Welcome!



Office Hours: M-F 7:30 am - 3:30 pm

Office Phone: (773) 486-1334

School Web page: www.stjohnberchmans.org

Peggy Roketenetz

School Principal

proketenetz@stjohnberchmans.org

Julie Castelli

Admissions

jcastelli@stjohnberchmans.org

Check out our website carloacutisparish.org and follow us @carloacutischi for the most up to date news

PADRE TOM

Estimada Familia Parroquial,

En la reflexión de esta semana sobre el pasaje del Evangelio, nos enfrentamos a una enseñanza profunda y desafiante de Jesús. Comienza revelando a sus discípulos una contemplación de su destino final: ir a Jerusalén, sufrir mucho a manos de las autoridades religiosas, ser asesinado y luego resucitar al tercer día. Esta revelación es un momento crucial en el ministerio de Jesús, mientras prepara a sus seguidores más cercanos para el difícil camino que le espera.

Sin embargo, uno de sus discípulos, Pedro, reacciona fuertemente a esta revelación. Se reúne con Jesús aparte y le reprocha, expresando su incredulidad y resistencia ante la idea de que Jesús sufrirá y será asesinado. La respuesta de Pedro sin duda tiene sus razones por su amor y preocupación por Jesús, pero también revela un malentendido fundamental del plan divino de Dios. La reacción de Pedro refleja una tendencia humana muy común de buscar el consuelo, éxito y evitar el sufrimiento, incluso cuando va en contra del propósito mayor de Dios.

Luego, Jesús continúa ofreciendo una profunda lección sobre el discipulado. Les dice a sus discípulos que para seguirlo deben estar dispuestos a negarse a sí mismos, tomar sus cruces y seguirlo. Esta declaración subraya la naturaleza sacrificial del verdadero discipulado. Significa renunciar a nuestros propios deseos, ambiciones y comodidades por el bien del reino de Dios y la misión de Jesús.

Además, enfatiza la paradoja de la vida: "Porque quien quiera salvar su vida, la perderá, pero quien pierda su vida por mí, la encontrará". Esta paradoja nos desafía a reevaluar nuestras prioridades. Buscar el éxito y la riqueza mundana, a expensas de nuestra relación con Dios y el servicio a los demás, al final nos conduce al vacío. La verdadera realización y el propósito de la vida se encuentran en la devoción desinteresada a Dios y al bienestar de los demás.

Jesús concluye recordando a sus discípulos el juicio final, donde el Hijo del Hombre vendrá en gloria con sus ángeles para recompensar a cada uno según su conducta. Esto nos sirve como un recordatorio instructivo de las consecuencias eternas de nuestras elecciones y acciones.

Al reflexionar sobre este pasaje, somos llamados a examinar nuestras propias vidas. ¿Somos, como Pedro, a veces resistentes a los planes de Dios cuando implican sufrimiento o abnegación? ¿Estamos realmente dispuestos a tomar nuestras cruces y seguir a Jesús, incluso cuando sea difícil? Este pasaje nos desafía a alinear nuestros pensamientos y prioridades con la voluntad divina de Dios, reconociendo que el camino del discipulado puede ser exigente pero, en última instancia, nos conduce a la vida verdadera y eterna.

Paz,
P. Tom

Ks. TOM

Droga Rodzino Parafialna,

W rozważaniach nad fragmentem Ewangelii z tego tygodnia mamy do czynienia z głębokim i wymagającym nauczaniem Jezusa. Zaczyna od objawienia uczniom przeblýsku swojego ostatecznego przeznaczenia - udania się do Jerozolimy, wielkiego cierpienia z rąk duchownych tamtych czasów, śmierci, a następnie zmartwychwstania trzeciego dnia. To objawienie jest kluczowym momentem w służbie Jezusa, który przygotowuje swoich najbliższych naśladowców na trudną ścieżkę, która jest przed nimi.

Jednak jeden z jego uczniów, Piotr, silnie reaguje na to objawienie. Bierze Jezusa na bok i gani Go, wyrażając swoje niedowierzenie i opór wobec idei cierpienia i śmierci Jezusa. Reakcja Piotra jest niewątpliwie zakorzeniona w jego miłości i trosce o Jezusa, ale ujawnia również fundamentalne niezrozumienie boskiego planu. Reakcja Piotra odzwierciedla powszechną ludzką tendencję do szukania komfortu, sukcesu i unikania cierpienia, nawet jeśli jest to sprzeczne z większym celem Boga.

Następnie Jezus oferuje głęboką lekcję na temat uczniostwa. Mówi swoim uczniom, że aby Go naśladować, muszą być gotowi zaprzeczyć się samych siebie, wziąć swoje krzyże i podążać za Nim. To stwierdzenie podkreśla ofiarną naturę prawdziwego ucznia. Oznacza ono rezygnację z własnych pragnień, ambicji i wygod na rzecz królestwa Bożego i misji Jezusa.

Dalej podkreśla paradoks życia: "Bo kto chce zachować swoje życie, straci je, a kto straci swe życie z mego powodu, znajdzie je". Paradoks ten wymaga od nas przewartościowania naszych priorytetów. Dążenie do światowego sukcesu i bogactwa, kosztem naszej relacji z Bogiem i służby innym, ostatecznie prowadzi do pustki. Prawdziwe spełnienie i cel życia można znaleźć w bezinteresownym oddaniu Bogu i dobru innych.

Jezus kończy, przypominając swoim uczniom o sędzie ostatecznym, na którym Syn Człowieczy przyjdzie w chwale ze swoimi aniołami, aby nagrodzić każdego człowieka zgodnie z jego postępowaniem. Służy to jako ożywiające przypomnienie o wiecznych konsekwencjach naszych wyborów i działań.

Zastanawiając się nad tym fragmentem, jesteśmy wezwani do zbadania własnego życia. Czy, podobnie jak Piotr, jesteśmy czasem oporni wobec Bożych planów, gdy wiążą się one z cierpieniem lub samozaparciem? Czy naprawdę jesteśmy gotowi wziąć nasze krzyże i podążać za Jezusem, nawet jeśli jest to trudne? Fragment ten wzywa nas do dostosowania naszego myślenia i priorytetów do Bożej woli, uznając, że ścieżka uczniostwa może być wymagająca, ale ostatecznie prowadzi do prawdziwego i wiecznego życia.

Pokój,
Ks. Tom